



DETROIT SOCIETY OF WOMEN PAINTERS & SCULPTORS

APRIL, 2016

VOL. 16

NO. 4

ESTABLISHED 1903

PRESIDENT'S MESSAGE FOR APRIL

Members who attended our most recent meeting at the DIA had an enjoyable day. We are making plans to be there again in the next membership year and are also looking into options for a speaker from the museum staff for the afternoon program.

Our "VISIONS" show at the Padzieski Gallery has been getting many positive comments from visitors. It will run through March 31. Pickup of unsold art will be April 1, between 12:00 and 6:00 pm.

Now we are starting to think about our next show at the Anton Art Center. Coincidentally, our June show is during the first month of our new membership year. If you plan to enter the Anton show, be sure you renew your membership on or before the jurying day, May 19.

And speaking of renewals, it is that time of year again! Membership renewal forms will be available for pick-up at the April meeting. Forms will be mailed after the meeting to those who have not yet received one.

Our new acting Programs Committee chair, Chris Unwin, has arranged for our April meeting to be at DYC. Our program will be "Show and Tell", which was so much fun when we did it last year. If you want to bring one of your works, you'll get 3 to 5 minutes to show and tell - and we'll all enjoy seeing it!

Looking forward to April, Kathy

Welcome New Members:

Catherine Elsey
36 Sunset Lane, Grosse Pointe Farms
MI 48236
313-886-2728 -H 313-407-8285-C
catherine.elsey@gmail.com

Leslie Kaiser
19815 Ida Lane W.
Grosse Pointe Woods, MI 48236
lckaiser1@aol.com

Suzanne Sillery
1684 Brys Drive Grosse Pointe Woods,
MI 48236 313-417-5721 - H
586-362-1066 - C
Sillery@hotmail.com

Helen Vlasic
1211 Club Drive Bloomfield Hills,
MI 48302 248-310-9293 - C
helenvlasic@comcast.net

New e-mail address for Dorothea Krieg:
dorotheakrieg@gmail.com

Board Meeting:

10 am - Members of the Program Committee, please attend the board meeting so I can get to know who you are.
Chris Unwin, Program Chair

GENERAL MEETING

at Detroit Yacht Club
April 21, 2016

11:00 Meeting

12:00 lunch - selections from menu

1:00 Program

New and older members who want to bring a piece of their art work to talk about (Only about 3 - 5 minutes per person, please.)

If you'd just want to say what direction you are now taking or anything else you would like to share with the group, that would be fine.

It gives us a chance to better know our fellow artists.

Upcoming DSWPS DATES:

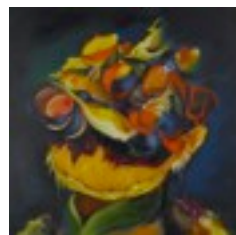
MAY 19, 2016 at DYC
DSWPS General and Annual Meeting
(work to be delivered prior to meeting for DSWPS Show at Anton Art Center 5/31 - 6/30/16)
Luncheon will be Buffet w/Chicken Marsala

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See page 5 for update of dates for Anton Art Center Reception and Sign-Up sheet to help at our Reception

It is with real regret we report the passing of long-time member **ELAINE SCHAIBERGER** March 4, 2016

What's Happening:



• **Detroit Artists Market** Gallery presented the 'Detroit Artists Market Annual Scholarship' Awards and Exhibition

Program'. Show: **3/6 - 4/9/16**
4719 Woodward Ave, Detroit,

• **Detroit Artists Market (DAM)** 'Biennial All Media Exhibition 2016' **4/29 -5/28** detroitartistsmarket.org 313-832-8540 4719 Woodward Ave, Detroit

• **Grosse Pte Art Center & Services for Older Citizens'** 'Celebrating Seniors' Art Show **2/29 - 6/10/16**. Boll House (SOC) wschmidt234@gmail.com

• **Anton Art Center Job Posting: Need Teaching Artists** Please contact Executive Director, Phil Gilchrist if interested 586-469-8666 pgilchrist@theartcenter.org

• **Museum of Contemporary Art** features 'Detroit Affinities' by Steve Shaw through **4/24**. mocadetroit.org 4454 Woodward, Detroit

• **Paint Creek Center for the Arts** is featuring a group exhibition by the **Birmingham Society of Women Painters 3/19 - 4/30/16**. Info: 248-651-4110 pccart.org. 407 Pine St, Rochester

BBAC Faculty Show

2/26 - 3/25/16



• **Birmingham Bloomfield Art Center** Spring Classes begin **4/11 - 6/25/16**. 248-644-0866 BBArtcenter.org

• **Grosse Pointe Art Center** class scheduled Spring Classes will be held at the **Grosse Pointe War Memorial** 313-881-3454 32 Lakeshore Dr, Grosse Pte Farms.

• 'The Largest Glass Show in the World' at the **Habitat Galleries** in Royal Oak. www.habitat.com - mention #HG44 for free entry

• **Lawrence St Gallery exhibits:** **April: Exposures: Photography '16 - 4/6 - 4.29**

May: 5/4 - 5/27/16 'Birds of a Feather' - Group show of 8 artists 248-544-0394 lawrencestgallery@gmail.com 22620 Woodward Ste A, Ferndale

• **Museum of Contemporary Art Detroit (MOCAD)** presents 'Woman in E' by Ragnar Kjartansson through **4/10/16**. 'Detroit Affinities' by Steve Shaw through **4/24/16**. mocadetroit.org 4454 Woodward, Detroit

• **University of MI Museum of Art** presents 'I am sitting in a room' by Alvin Lucier through **5/22/16**, 'Monumental Portraits' by Xu Wiexen through **5/29/16**. 734-764-0395 ummaumich.edu 525 S. State St, Ann Arbor

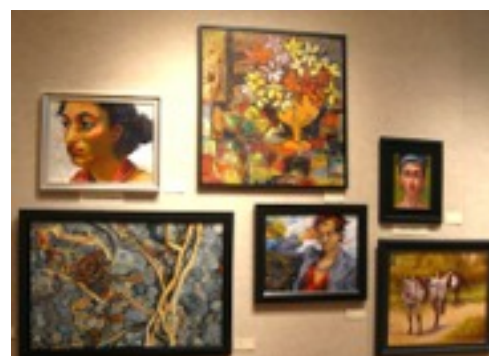
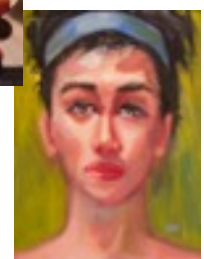
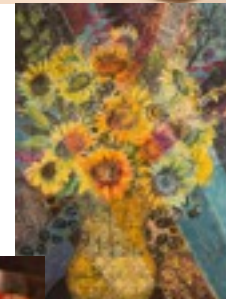
• **Ann Arbor Art Center** presented 'Never Not Broken' at the **Gallery 117 3/11 - 3/26/16**

• **Pink Panther Magazine** - their vision is to advocate women's voices through the promotion of their art and writing - **Issue 24** features a collection of work by **C. (Carol) Bedard Walters**. pinkpanthermagazine.com

• **Ann Arbor Painted ...** See these wonderful works—the results of commissions by **First Martin Corporation** for their corporation collection. Also included is info about mural commission competition open to all Michigan artists. marsha.chambelin.com@gmail.com/celebrating-community-michigan-sports-history/



3/3 - 3/31/16



Just a bit of the artwork at the DSWPS show at the Padjieski Gallery.

(if you didn't make it to see the show - shame on you!) Entire collection of work can be seen our website dsmps.org thanks to efforts by our Web-Master **Katy McNamee**.

Words of Wisdom

If you can dream it, you can do it!

W. Disney

Workshops:

• **Deadline: 3/31/16**
Michigan Water Color Society offers a workshop with juror **Bruce Bobick 5/1 - 5/3/16** at the **Ella Sharp Museum** Activities Room. Info: 586-781-5270 or 810-240-9252
 Also offered is a **Bruce Bobick NWS W/C critique on 4/30/16**. 3225 4th Street, Jackson;

• **Franciscan Life Process Center workshops:**
4/4 - 4/9 - T. Berestova - icon pntg
4/21 - 4/24- Edee Joppich - experimental
5/13 - 5/15 - A. Ordman - oil landscp
5/20 - 5/22 - V. Szabo -portraits
5/27 - 5/29 - Z. Frank - oil, figure
6/9 - 6/11 - J. Clare - how to paint
6/24 - 6/26 - E. Bowman - figure
 kbechtel@lifeprocess.center.org
 evenbrite.com 616-897-7842

• **Ann Arbor**
4/4 - 4/6 - Skip Lawrence
4/11 - 4/14 - Ted Nuttall
4/20 - 4/22 - Loriann Signori
Florence, Italy
5/24 - 6/2 - Margaret Dyer
6/3 - 6/12 - Vianna Szabo
9/7 - 9/10 - Alyssa Monks,
 transcending the photo reference
 Info: 734-662-8734 idzamperla@gmail.com or artensity.org

• **Deadline: 4/17/16**
Fenton Lakes Area Art Council offers a watercolor workshop by **Joseph Fettingis.:** **4/21, 23, 24.** 810- 750-7506
 LakesAreaArtCouncil.org
 Fenton Community & Cultural Center 150 S. Leroy St, Fenton

• **Deadline: 5/1/16**
 Annual Scholarships Program - **Brighton Art Guild 2016** for ages 17 - 25. BrightonArtGuild@gmail.com

• **Creative Art Workshops** has a 4 day workshop with award-winning artist **Alexis Lavine - 6/13 - 6/16/16** held in northern suburbs of Detroit. **248-624-4902** or **Chris Unwin@att.net**

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Groaner Alert!

Why was the broom late?
 It over swept!

• **Barbara Reich Workshop**
- 4/28- 4/29 10 am -4 pm -
Dynamic Landscapes in Soft Pastel'
Crooked Tree Arts Center, Info: 231-942 9488 www.crookedtree.org
 322 6th St., Traverse City
- Mid-June (TBA) 10 am - 4 pm
'Become a Better Landscape Painter in Soft Pastel' **Charlevoix Circle of Art.** 231-547-3554 Info: charlevoixcircle.org 109 Clinton St, Charlevoix

• **The Brighton Art Guild** is hosting a two-day Paint-Out **7/9 - 7/10/16**. This is a plein air competition in which artists complete a painting(s) outdoors within a specific time period. Info: brightonartguild.com
 703-635-4135 or sarahgrusin@gmail.com

 • **Member Carol Bedard**
 reports: *Go to **Pink Panther Magazine** ON YOUR COMPUTER you will find an internationally published magazine concerning my career --you will see my Cover Art Work and feature article (with several examples of my work) in the March issue...if a person buys an issue on their computer they get a free digital copy....this I need to get to all the members of our DSWPS group... for those without computers I would be happy to accept checks of \$13.99 PLUS POSTAGE and I will see they are sent to any one interested. I recommend that all women artists get acquainted with the publication of **Pink Panther** for women artists..writers...etc....THIS IS A FEMINIST Magazine*

MAY IS MEMBERSHIP MONTH!
 Renewal cards will be available at the **April meeting** and mailed out thereafter to those not in attendance.

REMINDER:
 You must have renewed for 2016-17 in order to enter the Anton Show.

Art Fairs:

• **Deadline: 4/28/16**
 Outdoor 'Sculpture Walk' in downtown **Chelsea** - Artists may submit up to three sculptures. Info: Patti Schwarz 734-433-0826. *Current SculptureWalk Chelsea Exhibit*
 sculpturewalk@chelsearivergallery.com
 sculpturewalk application

• **Mt Clemens Art Fair** presented by **Anton Art Center 6/4 & 6/5** in Downtown Mount Clemens.

• **Deadline: 5/18/16**
'Great Lakes Bay En Plein Air Festival' **6/13 - 6/18/16** sponsored by the **Saginaw Art Museum**. Info: saginawartmuseum.org or 989-754-2491
 Weekly Wednesday Art Market **May thru October** in downtown Chicago. Info: juriedartservices.com

• **2016 Fiber & Art Festival 9/17 - 9/18/16** 248-561-7415
 5497 Hummer Lake Rd, Oxford, MI

SPRING has arrived!

Proposed Slate for DSWPS

Executive Board

President
Jackie Rybinski

First V.P. Programs
Chris Unwin

Second V.P.
Beverly Dinsmore

Third V.P. Directory
Jan Ducsay

Recording Secretary
Carolyn Sherwood

Corresponding Secretary
Joyce Manke

Treasurer
Marilyn Bomarito

Parliamentarian
Barbara Cuthbert

Historian
Julie Sabit

Member

Accomplishments:

• **Nobuko Yamasaki** will be teaching a woodblock print class at **Birmingham Bloomfield Art Center** from **4/13 - 6/22/16** on Wednesdays 1:30 pm - 4:30 pm, 11 sessions. 248-644-0866
www.bbartcenter.org
1516 S. Cranbrook, Birmingham

• **Edee Joppich, Janus Benda, Fran Seikaly** and **Janet Kondziela** are teaching classes at **Visual Arts Association of Livonia (VAAL)** this Spring. See web site for further details and availability. 734-838-1204
vaalart@yahoo.com
37653 5 Mile Rd, (in the **New Five Village Shopping Center** near Newburg Rd), Livonia

• **Kate Paul**

exhibited in the '10th Annual Member

Exhibition' **3/4 - 3/19/16** at

Northville Art House.



• Awarded First place in the show



'Do You Know Poe?' at the **Henry Ford Centennial Library** was member **Diane Szomolyai.**

Katy McNamee received an Honorable Mention (**Diane** also has a

piece in DSWPS 'Visions' at the **Padzieski Gallery**)

• **DSWPS**

Society's 'Visions' show at **Padzieski Gallery** had **Nina Asmi** receiving First Place, **Sara Hadley**

awarded Second Place, **Barbara Murphy** receiving the Blick Award, **Joyce Manke** the Nancy Profit Award, and Honorable Mentions awarded to **Marilyn Bomarito,**



• **Jan Filarski** has work in the **Birmingham Women Painters** exhibit at the **Paint Creek Center for the Arts 3/19 - 4/30/16.** 407 Pine St, Rochester

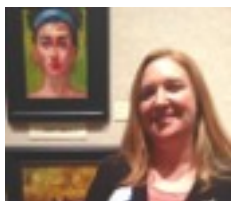
• **Linda Sterns** has 30 paintings exhibited at **Sellers Buick** in Farmington **3/10 - 4/30/16.**

• **Nobuko Yamasaki** has 7 pieces at **Garrido's** restaurant the month of April. 313-466-3042
19605 Mack Ave, Grosse Pte Woods

• **Sue Mallick** was awarded Second Place and an Honorable Mention for her work accepted in the **Farmington Art Foundation 'Spring'** juried exhibition of 2016. **4/14 - 4/16** in the Shannon Hall at Wm. Costick Activity Center.

• **Dara Tolbert Brooks** taught a beginner watercolor workshop at the **Shelby Twp. Library** on **3/9/16.** Class registration filled up within 3 days of opening. There was a waiting list of 21 and a number of people attempted to walk in. It was the third class taught at the facility by **Dara** and 2 more are planned for the Fall.

• **Jan Brown** will be featured in the summer issue 'Acrylic Artist'. She also is included in the first edition of **EXHIBIO** Selected Art Reviews Vol. 1 for her abstract work (artexhibeo.com) and will have work in Meighen Jackson's Student Show at the BBAC and has a semi-solo show in June at **The Art of Custom Framing.**



Janet Grant & Janet Kondziela. There were 110 pieces entered, 75 juried into the Show.

Entries Wanted:

• **Deadline: 3/23 - 4/2**
Lawrence Street Gallery 'Exposures: Photography '16': **4/6 - 4/29.** Info: 248-544-0394
lawrencestgalleries@gmail.com
22620 Woodward Ste A, Ferndale

• **Deadline: early bird 4/1/16**
Artist's Magazine 'Annual Art Competition.' Five Categories: *Portrait/Figure, Landscape, Still Life/Interior, Animal/Wildlife, Abstract/Experimental*
www.artistsnetwork.com/the-artists-magazine-annual-competition

• **Deadline: 4/5/16**
Ann Arbor Art Center has a call for entries for their **Pop•X 2016** Pavilion **9/22 - 10/1/16**
Artists, curators and designers to submit proposals for the interior of the Pop-X pavilion, designed by architect Kred Norgaard. Cafecallforentries.org
117 W. Liberty St, Ann Arbor, MI

• **Deadline: 4/18 - Poster artist 5/18 - Canvas**
CanvasPontiac.com/call-for-artists

• **Deadline 4/29/16**
DSWPS Anton Show -- entry form with this newsletter. Entries are to be brought prior to meeting at **Detroit Yacht Club 5/19/16.** Work will be juried there, brought home and accepted pieces taken to Anton Art Center on **5/21/16** 10 am - 1 pm. Show dates: **5/31 - 6/30/16.** Reception: **6/11/16** 1 pm - 3 pm.

• **Deadline: 5/7/16**
National Society of Painters in Casein and Acrylic '62nd Annual' national juried exhibition, digital submission only.
nationalsocietyofpaintersincaseinandacrylic.com or SASE to D.Wells, Corr. Secy, 1710 First Ave #245, NY

• **Deadline: 5/12/16**
U/M Dearborn 'Open Competition' **7/8 - 8/25/16.** lacotton@umich.edu (entrees digital on CD)
4901 Evergreen Rd, Dearborn

• **Deadline: 6/6/16**
St. Augustine Art Association has a call for entries for their '7th Annual Nature & Wildlife Art Exhibition' **7/23 - 8/28** saugustineartfestival.com
www.staaa.org 904-824-2310
22 Marine St, St. Augustine, FL